|                      | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|----------------------|-------------------------|---|
| Issue Classification | 10817419                | GEHMAN ET AL.                           |
|                      | Examiner                | Art Unit                                |
|                      | JASJIT S VIDWAN         | 2182                                    |

| ORIGINAL           |   |  |     |   |   | INTERNATIONAL CLASSIFICATION |                     |        |  |             |  |  |  |  |  |
|--------------------|---|--|-----|---|---|------------------------------|---------------------|--------|--|-------------|--|--|--|--|--|
| CLASS SUBCLASS     |   |  |     |   |   |                              | С                   | LAIMED |  | NON-CLAIMED |  |  |  |  |  |
| 710 8              |   |  | G   | 0 | 6 | F                            | 3 / 00 (2006.01.01) |        |  |             |  |  |  |  |  |
| CROSS REFERENCE(S) |   |  |     |   |   |                              |                     |        |  |             |  |  |  |  |  |
| CLASS              | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |  | CK) |   |   |                              |                     |        |  |             |  |  |  |  |  |
| 710                | 17                                      |  |     |   |   |                              |                     |        |  |             |  |  |  |  |  |
| 717                | 170                                     |  |     |   |   |                              |                     |        |  |             |  |  |  |  |  |
|                    |   |  |     |   |   |                              |                     |        |  |             |  |  |  |  |  |
|                    |   |  |     |   |   |                              |                     |        |  |             |  |  |  |  |  |
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|                    |   |  |     |   |   |                              |                     |        |  |             |  |  |  |  |  |
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| Claims renumbered in the same order as presented by applicant |          |       |          |       |          |       |          | □ CPA □ T.D. □ R.1.47 |          |       |          |       |          | 47    |          |
|---|----------|-------|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final | Original | Final                 | Original | Final | Original | Final | Original | Final | Original |
| 1   | 1        | 9     | 17       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 2   | 2        | 10    | 18       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 3   | 3        | 11    | 19       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 4   | 4        | 12    | 20       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 5   | 5        |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 6   | 6        |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 7   | 7        |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 8        |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 9        |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 10       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 11       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 12       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 13       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 14       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|   | 15       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 8   | 16       |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |

| /JASJIT S VIDWAN/<br>Examiner.Art Unit 2182                 | 6/29/09 | Total Claims Allowed: |                   |  |  |
|---|---------|-----------------------|-------------------|--|--|
| (Assistant Examiner)  | (Date)  | 12                    |                   |  |  |
| /Tariq Hafiz/<br>Supervisory Patent Examiner, Art Unit 2182 |         | O.G. Print Claim(s)   | O.G. Print Figure |  |  |
| (Primary Examiner)  | (Date)  | 1                     | 1                 |  |  |

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